

Eph. 4: 30



SUBJECT: Viewing
The Holy Spirit

8/2/71



Eph. 4:30; 5:18

GRIEVING THE HOLY SPIRIT

With - grief, sorrow. Th. 22:49; Jn. 16:6
to grieve, to offend. Mt. 18:22; Jn. 21:17

I. The Personality of the H.S. - as a loving person, can be grieved.
Not impersonal, as a law, a force, a motion of Rom. 8:26
But personal - touched, responsive, feeling.

Something touching in the admonition: "Grieve not..."
Does not say "Anger him not" - is But a more delicate, tender term.
Anger begins with the spirit of retaliation in us all
But grief a different thing; a loving father, a friend
where is that so hard not moved by knowledge, cause, grief
Tis a heavenly compound more precious than the ornaments of merchandise
may be bitterness of insult, but also the sweetness of fraternal love.
Dwell in it - touch the springs of affection

II. The Attributes of the H.S. expressed in His work, that would lay His open to grief.

1. Loved us from the beginning. Brought us to Jesus.

Without love, no grief.
All that can be said of the love of the Father, and the love of the Son,
can be said of the love of the Spirit.

As a child: quickened our hearts. Made sensitive to God
: draws up our consciences. Moves us to love
: shows us Jesus upon the tree. Opens our blind eyes to
see a dying Saviour, over deep scars to hear the words, Peace
our prayer, palsied hands to kneel the sacred words, mercy.

with some
to open my eyes

Of resist: the plea of the Scriptures "Grieve not the Spirit"
: if we seek to thrust ourselves into the fire, He seeks to pluck us
as brands from the burning. He will not let us die
our souls.

2. Feels with us, shares with us, our infirmities

Rom. 8:26 The Spirit's consolation,
the comforter
The Spirit's consolation,
Cherishes us in our sicknesses
Comfort us in our distresses
Assists us in our labors
Compassion - to stay from heaven
to bind up our broken hearts
a lamp to lighten way; a staff to bear up

3. Voices our prayers

Rom. 8:26 show to pray

4. Rom. 8:11; I Cor. 6:19 dwell in the saints. He whom the heaven of
heaven cannot contain dwells in the breast of the least of God's
children. His palace, his temple
"quicken our bodies" - can you being dead - do any thing? God is no
- raised our faces. will raise us also.

5. Our guardian, keeps, protects, to deliver us finally
to heaven.

Text: "sealed." 54pxv15 - signet ring Rev 7:3
54pxv15 - to sit a seal upon
Rev. 8:16 we have the 7th death of the heart
they valid? true? Are they counterfeit written by that old scribbler
of hell, master presumption and carnal security? How we know?
Look for the seal! not genuine without the seal of the Spirit.

(2) A sealing of appropriation, possession
when put their marks upon articles they make - made by them
of a brand, trademark. - belong to them

(3) The assurance of our preservation and preservation.
Text: "sealed unto day of redemption" v. v., until it comes to
redeem the body, raise the dead, Kingdom of righteousness come in -
the believer in it is kept, guarded: the chosen seed cannot be lost,
must be brought down at last. We safe amid perishing matter
and world of woe.
Apart from the Spirit, no grace. H. S. raised you from the dead
" " "

Who hinders the Holy Spirit
 IV. The Intimidation: ~~Reinforce~~

1. The backslider Xⁿ

Night prayer
 Fight with leaves stuck together
 Forsaker God - low worldly things more than God.
 "Heard this out brother, citizen..."
 In gratitude for next that best, dew, gives. no thankfulness in heart.
 In a miserable state:
 : read the word, no understanding
 : pray, no answer
 : glorify you, Xⁿ you, lift you. Feel in darkness

2. The dead church *Rev 2, 3 "all the spirit will be taken away"*

The Spirit fled away
 No vitality, few or no converts, empty *Rev 2, 3: no outreach*
 Strange unity; dividedly among to nothing
 Do not mourn over it; church willing to have it so.

3. The unconverted soul

Reinforced.
 A mercy that the sinner not finally leave you to damnation
 The unrepentant *Rev 20 - anti-dilatation*
 - Escape type 1
 - those there - 4, 1000 -
 a place...

Rev. 8:126 TO 11:12
 das machen mit den, not die

II The Admonition Eph. 5:18

Such a contrast -.

Refers to intensity of feeling

One of the world
Other of the soul, of God, of heaven
of. Sincerest, the world, "new wine"

What is wanted is life

So drink

So gaze

of. private cars. For money? The rich old people there

Every moment is one of life, living, feeling

So worldly amusement.

But
clear
and
is
dead

The gift, gifts of the Spirit

The illumination of Sincerest
of Conviction

The new man

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Open my eyes that I may see
Stripes of truth Thou hast for me
Place in my hands the wonderful key
That shall unclasp and set me free.

Silently now I wait for Thee
Ready, my God. Thy will to see,
Open my eyes, illumine me,
Spirit divine!

Open my ears that I may hear
Voices of truth Thou sendest clear;
And while the wave-notes
fall on my ear,
Everything false will disappear.

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Open my ears,